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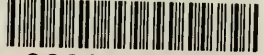
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PROCEEDINGS

OF THE
THIRTY-FIRST ANNUAL SESSION

OF THE
BAPTIST STATE CONVENTION,

NORTH CAROLINA,

HELD WITH THE
BAPTIST CHURCH IN GOLDSBORO',

OCT. 31ST, NOV. 1ST, 2ND, and 3RD.

1860.

COMPILED BY
W. T. BROOKS, Rec. Sec.,
Forestville, N. C.

RALEIGH:
BIBLICAL RECORDER PRESS.
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Officers of the Convention.

PRESIDENT.

ELDER JAMES McDANIEL, of Fayetteville.

VICE PRESIDENTS.

1st. ELDER T. E. SKINNER, Raleigh.

2nd. ELDER T. R. OWEN, Tarboro'.

3rd. ELDER S. G. MASON, Yanceyville.


Elder W. T. BROOKS, Forestville, *Recording Secretary*.

Elder J. S. PUREFOY, Forestville, *Treasurer*.

Elder J. S. WALTHALL, Raleigh, *Auditor*.

BOARD OF MANAGERS LOCATED AT WAKE FOREST COLLEGE.

Elder W. M. Wingate,	Jas. H. Foote,
“ W. T. Walters,	A. F. Purefoy,
“ John Mitchell,	J. A. Egerton,
“ J. J. James,	J. W. Fort,
“ Wm. Royall,	J. M. Brewer,
“ John L. Prichard,	C. W. Skinner, Sr.,
“ B. F. Marable,	Job Carver,
Col. S. S. Biddle,	C. Wooten,
“ Isaac Winston,	J. H. Mills,
J. D. Bevis,	B. W. Justice.

 Board of Managers meets quarterly. Intermediate meetings held when necessary.

TRUSTEES OF THE CONVENTION.

Dr. G. C. Moore,	C. W. Skinner, Sr.,
Hon. A. Doekery,	Hon. Calvin Graves,
A. M. Lewis, Esq.,	Col. S. S. Biddle.

CONSTITUTION

OF THE

BAPTIST STATE CONVENTION OF NORTH CAROLINA.

ARTICLE 1. This Institution shall be called the Baptist State Convention of North Carolina.

ART. 2. The primary objects of this Convention shall be the education of young men called of God to the Gospel ministry, and approved by the churches to which they respectively belong; the circulation of Bibles and religious books; the employment of missionaries within the limits of the State, and a co-operation with the Southern Baptist Convention in the promotion of missions in general.

ART. 3. The funds devoted to these objects shall be kept distinct from each other, and punctually appropriated, agreeably to the specific intention of contributors.

ART. 4. This Convention shall be composed of such individuals and delegates from such institutions as shall make adequate contributions to its funds.

ART. 5. Every Association or individual shall be entitled to send to the Convention one delegate, who shall be a member of the Baptist Church for every ten dollars paid into the Treasury.

ART. 6. Any regular member of the Baptist Church, by contributing at one time, the amount of thirty dollars to the funds of the Convention, may become a life member, provided he or she continues a member in good standing in the Baptist Church to which he or she belongs. Also, by the payment of one hundred dollars at the same time, may become a life member of the Board of Managers upon the same conditions.

ART. 7. Every Association expending funds for State Missions or Colportage under the direction of their respective Boards, and reporting the same to the Treasurer of this Convention, shall be entitled to one delegate to this Body for every fifty dollars so expended.

ART. 8. Any member of any Baptist church, and every Baptist church or Association in this State paying funds for Foreign or Domestic Missions to the Boards of the Southern Baptist Convention, and producing the receipts therefor to our Treasurer, shall be entitled to representation in this Convention according to Articles 5 and 6 of this constitution.

ART. 9. The officers of this Convention, to be elected annually, shall be a President, three Vice-Presidents, a Corresponding and Recording Secretary, a Treasurer and an Auditor, who, with twenty others, shall constitute a Board of Managers, five of whom shall form a quorum.

ART. 10. It shall be the duty of the President to preside at all meetings of the Convention and Board, that of the Vice-Presidents, to preside in case of his absence, according to seniority. The Secretaries shall be required to discharge the duties appropriate to their respective offices. The Treasurer shall hold the funds of the Convention, to be subject to the order of the Board; shall give security for the faithful discharge of his duty, and shall make an annual report of all receipts and expenditures, which shall be audited and published with the minutes.

ART. 11. The Board of Managers shall meet quarterly or oftener, at such time and place as they shall, from time to time, designate; when they shall adopt such measures as shall best tend to carry into effect the objects of the Convention.

ART. 12. There shall be an adequate number of Agents, subject to the

direction of the Convention or its Board, whose duty it shall be to visit Associations, churches, &c., and endeavor to secure their co-operation with this Institution, conformably to the provisions of the Constitution.

ART. 13. The Convention shall hold its meetings annually, at such time and place as it shall direct.

ART. 14. The Convention shall require of its Board a full report of all their proceedings at each annual meeting.

ART. 15. Any alteration may be made in this Constitution at any annual meeting, with the concurrence of two-thirds of the members present.

RULES OF ORDER.

1. Every meeting for business shall be opened and closed with prayer either by the presiding officer, or some one whom he shall appoint.

2. Every speaker shall rise and address the President on any subject to be discussed.

3. No motion shall be debated unless seconded; and no member shall speak more than twice on the same motion, without special leave of the Convention.

4. The President shall be chosen by ballot. The other officers in any way the Convention may direct, but not necessarily from among the members.

5. Every question shall be decided by the living voice, unless otherwise directed.

6. During the hours of business, all private conversation, walked across, or out of the house, without permission of the President first obtained, shall be deemed a breach of order.

7. The names of members shall be called each day previous to proceeding to business.

8. All resolutions shall be reduced to writing, signed by the mover, and handed to the Chair or Secretary, before debated.

9. When a question is under debate, no motion shall be received but to adjourn, to postpone indefinitely, to commit, to lay on the table, or to amend; which several motions shall have precedence in the order in which they are arranged. But no motion or proposition on a subject different from that under consideration, shall be admitted under color of amendment.

10. When a motion has been once made and carried in the affirmative or negative, it shall be in order for any member who voted with the majority to move for re-consideration thereof on the same day.

11. When the reading of any paper is called for, and is objected to by a member, it shall be determined by the vote of the Convention.

12. No member shall absent himself from the service of the Convention unless he has leave, or be sick and unable to attend.

13. All questions, except such as relate to the Constitution, shall be decided by a majority of votes.

14. Should the presiding officer fail to enforce the foregoing regulations, he shall be regarded as untrue to his trust, and shall be liable to be reminded of his duty by any member present.

Proceedings.

GOLDSBOROUGH, N. C., Oct. 31, 1860.

The delegates composing the Baptist State Convention met in their thirty-first session, in the Baptist church in this place, at 10 1-2 o'clock, A. M., and were called to order by the President, Elder JAMES McDANIEL, of Fayetteville.

After reading a portion of Scripture, and some very appropriate and encouraging remarks by the President, a hymn was sung, and Elder G. W. Keesee, Pastor of the Goldsboro' church, led in prayer.

In the absence of the Recording Secretary, Elder Thomas E. Skinner was appointed Secretary pro tem., and F. H. Ivey, Assistant Secretary.

The names of delegates were then enrolled as follows:

ASSOCIATIONS.

Beulah—Elders John Mitchell, L. H. Shuck, N. W. Wilson, and C. W. Check; and brethren J. S. Watson and W. P. Oldham.

Brown Creek—Elder R. H. Griffith.

Cape Fear—Elders H. Lennon and A. Paul Repton.

Central—Bro. Job Carver.

Chowan—Brethren Richard Felton and W. T. Parker.

Liberty—Elders Wm. Turner and R. C. Bailey; and bro. A. Jones.

Pamlico—Elders G. W. Keesee, L. Thorne, T. R. Owen, M. Bennett, and H. Petty; and brethren J. L. Battle and E. P. Powell.

Pee Dee—Elder D. Wright.

Raleigh—Brethren G. B. Bagwell, W. J. Holleman, and G. Gully.

Union—Elders J. L. Prichard, G. W. Huffham, G. W.

Wallace, B. F. Marable, W. B. Jones, W. M. Kennedy, G. S. Best, E. A. Best, A. W. Wilcox, J. D. Huffham, and N. Askew; and brethren Benjamin Hallett, N. C. Faison, G. S. Peterson, J. R. Ezzell, M. J. Taylor, R. R. Bell, L. A. Powell, John Vann, K. Vann, L. R. Millard, B. Oliver, M. Rodgers, A. M. Faison, J. Loftin, S. S. Biddle, John Lane.

Yadkin—Elder F. H. Jones; and brethren D. C. Swan, John Charles and E. Frost.

SOCIETIES.

Sunday School Juvenile Society, Fayetteville—Bro. F. H. Ivey.

Mount Vernon Sabbath School, Wake—Bro. D. Justice.

Chowan Female Missionary Society, Murfreesboro'—Elder Wm. Hooper.

African Missionary Society, Fayetteville—Elder James McDaniel.

CHURCHES.

Bear Creek, Lenoir—Bro. C. Wooten.

Bethel, Orange—Elder M. D. Andrews.

Brassfields—Elder R. B. Jones; and bro. R. L. Clay.

Buckhorn—Bro. Aurelius Brett.

Cedar Fork—Elder A. D. Blackwood.

Chapel Hill—Elder G. W. Purefoy; and bro. W. G. Weaver.

Charlotte—Bro. W. Boyd.

Corinth—Bro. S. H. J. Bridgers.

Cross Roads, Yadkin—Bro. E. Frost.

Ellis's—Bro. John Carter.

Elizabeth City—Elders R. R. Overby and C. P. Bogert.

Ephesus—Elder N. W. Wilson; and bro. W. M. Faulkner.

Fayetteville—Elder James McDaniel.

Flat Rock—Bro. W. A. Mitchell.

Forestville—Brethren P. A. Dunn, J. L. Dunn, J. S. Smith, W. L. Cook, W. B. Reid, F. M. Purefoy.

Fork, Davie—Bro. W. H. Wyatt.

Goldsboro'—Brethren Thos. M. Rodgers, C. J. Nelson, and Willis Pipkin.

- Greensboro'*—Elder John Mitchell.
- Greenville*—Elders H. Petty, N. B. Cobb, and G. W. Camp; and bro. James Murray.
- Gum Spring*—Elder O. Churchill.
- Hepzibah*—Brethren John G. High and W. D. Scarborough.
- Hertford*—Bro. Richard Felton.
- Hillsborough*—Elder John Mitchell; and brethren J. S. Watson, John Cheek, and James E. Jones.
- Jersey, Davidson*—Bro. D. Smith.
- Mill Creek*—Bro. T. T. Walker.
- Milton*—Elder N. W. Read.
- Mt. Vernon*—Brethren J. H. Bell, John Wadford, David Fort, David Gill, and D. Honeycutt.
- Murfreesboro'*—Dr. S. J. Wheeler.
- Newbern*—Bro. E. B. Wood.
- New Friendship*—Bro. S. H. Laugenour.
- New Hope, Iredell*—Bro. D. C. Swann.
- New Hope, Sampson*—Brethren C. H. Smith and J. R. Ezzell.
- New Hope, Wake*—Brethren J. M. Trawick, W. H. Buffaloe, and W. A. Baugh.
- Olive Branch*—Bro. T. T. Walker.
- Orange Street, Wilmington*—Elder A. P. Repiton.
- Perry's Chapel*—Elder J. S. Purefoy.
- Raleigh*—Elders Thomas E. Skinner and J. S. Walthall; and brethren G. B. Bagwell, A. M. Lewis, B. J. Perkinson, and Lynn Adams.
- Reed's X Roads*—Bro. J. W. Craver.
- Rolesville*—Bro. N. R. Wadkins.
- Sandy Cross, Gates*—Bro. W. T. Parker.
- Sharon*—Elder J. J. Lansdell; and brethren G. W. Nicholson, A. M. Tucker, and J. H. Privett.
- Snow Hill*—Brethren John Joyner and Jonathan Wood.
- Tally Ho Union*—Bro. F. M. Meadows.
- Tarboro'*—Elder T. R. Owen; and bro. J. L. Battle.
- Wake Forest*—Brethren J. H. Dunn, John G. Fennell, W. R. Gualtney.

Wake X Roads—Elder A. D. Blackwood.

Wake Union—Col. I. Winston.

Warrenton—Bro. J. A. Egerton.

Washington—Elder A. W. Wilcox.

LIFE DIRECTOR.

Elder S. Wait.

LIFE MEMBERS PRESENT.

Elders James McDaniel, J. J. James, W. T. Brooks, N. W. Wilson, C. P. Bogert, J. A. Stradley, A. D. Blackwood, R. R. Overby, S. Wait, R. H. Griffith, M. Bennett, J. S. Purefoy, W. M. Wingate, Thos. E. Skinner, G. W. Purefoy, L. Thorne, H. Lennon, T. Stradley, W. T. Walters and R. B. Jones; and brethren E. A. Poe, I. Winston, J. B. Richardson, W. R. Lindsay, J. T. Deanes, J. M. White, P. A. Dunn, Job Carver, W. L. Cook, W. C. Nowell, David Justice, A. M. Rockwell, R. R. Savage, J. L. Carroll, J. H. Yarboro, J. Wood and W. G. Weaver, and Mrs. Gov. Graham, Mrs. M. Bennett, Mrs. H. Whitaker.

LIFE MEMBERS MADE AT THIS SESSION, NOT PRESENT.

Elder Wm. Royall, Prof. J. H. Foote, W. B. Royall, E. S. Moore, S. R. Horne, J. G. Jones, J. K. Howell, Rufus Amis and J. F. Neal.

On motion, the Convention proceeded to the election of President. Elders B. F. Marable and W. T. Brooks were appointed tellers, and took the vote.

While the tellers were counting out the votes, the Convention engaged in religious exercises: singing, and prayer by Elder S. Wait.

The tellers reported Elder James McDaniel unanimously re-elected President; who thanked the Convention for this mark of their continued confidence and love, and entered upon the discharge of his arduous duties.

On motion, Elders Wilcox, James and Prichard, were appointed a committee to nominate the remainder of the officers of the Convention; who, at a subsequent period, reported the following:

For 1st Vice President, Elder Thos. E. Skinner.
 “ 2nd “ “ “ T. R. Owen.
 “ 3rd “ “ “ S. G. Mason.
 “ Recording Secretary, “ W. T. Brooks.
 “ Treasurer, “ J. S. Purefoy.
 “ Auditor, “ J. S. Walthall.

The report was adopted.

On motion, the Convention agreed to meet at 9 1-2 o'clock, A. M., and adjourn at 1 o'clock, P. M. Meet at 2 1-2 o'clock, P. M., and adjourn at 5 o'clock, P. M.

The following committees were appointed:

On Order of Business—Elders Marable, Brooks, and Walthall.

On Religious Exercises—The Pastor and Deacons of the Goldsboro' church, and brethren Felton, P. A. Dunn, and Faulkner.

Elder Keesee announced that the proceedings of the Convention would be published daily in the “Daily Rough Notes,” if they could be furnished. On motion, Bro. F. H. Ivey was requested to prepare the proceedings of this body daily for publication in the “Rough Notes.”

On motion, the Convention adjourned to 2 1-2 o'clock, P. M. Prayer by Elder R. R. Overby.

AFTERNOON, 2 1-2 O'clock.

The Convention met, and was opened with singing, and prayer by Elder Wm. Turner.

The Committee on Order of Business made a report. The report, to the 4th article inclusive, was adopted, and the committee continued.

On motion, the following committees were appointed:

On Finance—Dr. S. J. Wheeler, P. A. Dunn, and W. L. Cook.

On time and place of holding the next session of the Convention—Elders G. W. Purefoy, R. H. Griffith, W. M. Ken-

ned, S. Wait, R. R. Overby, G. W. Camp, and Thos. E. Skinner.

To nominate preachers for next Convention—Brethren David Justice, W. Boyd, J. R. Ezzell, C. Wooten, R. Felton, and Jas. Murray.

On Periodicals—Elders J. S. Purefoy, W. Turner, N. W. Read, H. Petty, and J. D. Hufham.

To recommend suitable persons to fill vacancies in the Board of Trustees of Wake Forest College—Elders G. W. Hufham, Mitchell, Skinner, Dr. Wheeler, and R. Felton.

An invitation to correspondents and visiting brethren to take seats in this body, was accepted by Elders C. P. Bogert, Agent of the American Bible Union; J. J. Lansdell, Agent of the Southern Baptist Sunday School Union; L. W. Allen, Cor. Sec. Bible Board S. B. Convention; and T. E. Skinner, Agent of the Raleigh Baptist Female Seminary.

Delegates to other bodies being called on to report, Elder Wilson stated that he attended the General Association of Virginia, at Staunton, which was a most harmonious and interesting meeting.

Neither the Western Convention of N. C., nor the S. C. State Convention was attended by any of the brethren appointed.

The Report of the Board of Managers of the Convention was called for, and read by the Cor. Sec. of the Board, Elder W. T. Brooks.

On motion, the report was received, and made the order of the day for to-morrow at 10 o'clock.

On motion, the Convention adjourned to 9 1-2 o'clock, A. M., to-morrow. Prayer by Elder Bogert.

7 1-2 O'clock, P. M.

The Introductory sermon was preached by Elder H. Petty, of Greenville, from Isaiah lii, 7: "How beautiful upon the mountains are the feet of him that bringeth good tidings of good, that publisheth salvation."

The discourse was listened to with marked attention by the

large audience present; and was worthy of the interest it awakened, and the occasion that called it forth. May its instruction be remembered, and be blessed to the good of all who heard it.

THURSDAY, Nov. 1, 1860.

The Convention met at 9 1-2 o'clock, A. M.

Reading, singing, and prayer by Elder Wm. Hooper.

The proceedings of yesterday were read and approved.

The roll was called, and many additional delegates and Life Members presented themselves, and their names were enrolled.

A committee consisting of Elders H. Lennon, R. H. Griffith, J. S. Purefoy, Dr. S. J. Wheeler, and J. A. Stradley, was appointed to perfect the list of Life Members of this Convention, and also to perfect the list of Baptist Ministers in this State.

Visiting brethren were invited to seats. Elder A. E. Dickinson appeared on behalf of the Foreign Mission Board at Richmond, Va.

That part of the Report of the Board of Managers referring to Colportage, was read.

The Report of the Superintendent of Colportage was called for, read, and received.

Interesting remarks were made on the subject of Colportage by Elders J. J. James, J. S. Walthall, R. H. Griffith, John L. Prichard, Thomas E. Skinner and James S. Purefoy. Elder A. E. Dickinson, of Va., also entertained the Convention with some most interesting remarks in reference to the work of Colportage in Virginia.

Elder L. W. Allen, Agent of the Bible Board of the S. B. Convention, addressed the body.

The Convention adjourned to 2 1-2 o'clock, P. M. Prayer by Elder M. Bennett.

AFTERNOON, 2 1-2 O'CLOCK.

The Convention met ; and after singing, Elder C. W. Cheek led in prayer.

Dr. Wheeler called the attention of the Convention to an interesting volume called "History of the Meherrin Church," certain copies of which had been donated to Elder Prichard in aid of his new church, and recommended gentlemen to purchase copies. Several did so ; and one delegate gave Elder P. \$2.50 for a copy.

The consideration of the subject of Colportage was resumed. After remarks,

The Report of the Superintendent of Colportage, and that part of the Report of the Board of Managers referring to Colportage, were adopted.

That part of the Report of the Board of Managers referring to the Corresponding Secretary of the Convention, was taken up, read, and, on motion, laid over.

That part of the Report of the Board of Managers referring to the education of young men for the Ministry was taken up and read.

A large part of the session was taken up by interesting remarks on this subject by Elders W. M. Wingate, President of W. F. College, J. D. Huffham, F. H. Ivey, A. E. Dickinson, J. L. Prichard, A. W. Wilcox, T. E. Skinner, and S. Wait.

This part of the Report was then adopted.

The Convention adjourned to 7 o'clock this evening. Prayer by Elder L. W. Allen.

7 O'CLOCK, P. M.

The Convention met, a hymn was sung, and President Wingate offered prayer.

On motion, that part of the Report of the Board of Managers referring to Foreign Missions was taken up and read.

Elder Dickinson addressed the Convention on the subject of Foreign Missions ; and was followed by Elders J. J. Lansdell, Prichard, Wilcox, Allen, Wilson, Skinner and others.

On motion, this part of the Report was adopted.

On motion, a committee, consisting of Elders Walters, G. W. Hufham, G. W. Purefoy, and Turner; and brethren Egerton, Thos. M. Rodgers, Faulkner, Carver, J. H. Bell, and Biddle, was appointed to nominate delegates to the Southern Baptist Biennial Convention, to meet in Savannah, Geo., in May next.

The Convention then adjourned to 9 1-2 o'clock to-morrow. Prayer by Elder N. Askew.

FRIDAY, NOV. 2, 1860.

The Convention met pursuant to adjournment. Reading, singing, and prayer by Elder E. A. Poe.

The Minutes of yesterday were read and approved.

The roll was called, and the names of additional delegates and life members were enrolled.

The committee on Order of Business made a final report, which was adopted.

That part of the Report of the Board of Managers referring to State Missions, was taken up and read.

Elder B. F. Marable, Cor. Sec. of the Convention, spoke on State Missions; and was followed by Elders Wilson, James, Griffith, and Walters.

Elders Thomas Stradley, President of the Western Convention of N. C., being present, was invited to a seat, and came forward and accepted the invitation.

The Convention agreed to change its time of meeting from 9 1-2 o'clock, A. M. to 9; and to adjourn at 12 1-2 P. M.

The Convention then adjourned to 2 1-2 o'clock, P. M.—Prayer by Elder Thos. Stradley.

AFTERNOON, 2 1-2 O'clock.

The Convention assembled according to adjournment. A hymn was sung, and Elder Repton led in prayer

The committee appointed to recommend names of suitable

persons to fill vacancies in the Board of Trustees of Wake Forest College, reported the following: Wm. Robinson, A. M. Faison, L. T. Spiers, J. R. Ezzell, C. W. Skinner, Jr., J. N. Stallings, Owen Fennell, R. H. Griffith, A. P. Repiton, N. B. Cobb, — Martin, Wm. Turner, Dr. Jos. Graham.

The report was adopted.

On motion, Elder B. F. Marable was excused from preaching the Valedictory Sermon at this session of the Convention.

The consideration of State Missions was resumed; and Elder Thomas Stradley addressed the Convention on that subject.

On motion, that part of the Report of the Board of Managers referring to State Missions was adopted.

On motion, that part of the Report of the Board of Managers to change the location of the Board, or to create a Board for each of the objects of the Convention, was referred to a committee, consisting of Elders Marable, Repiton, J. D. Huffman, R. B. Jones, and James.

On motion, the same committee was instructed to take into consideration and recommend a general plan of operations for the ensuing year.

Elder L. W. Allen addressed the Convention in behalf of the Bible Board of the Southern Baptist Convention.

On motion, the Finance committee was instructed to pay over to Elder Alden any funds sent up to this Convention for the Bible Board of the Southern Baptist Convention.

The committee to nominate brethren to preach the stated sermons at the next session of this Convention reported. The report was re-committed.

The Convention adjourned to 7 o'clock P. M. Prayer by Elder John Mitchell.

7 O'CLOCK, P. M.

The Convention met, and after singing, Elder L. H. Shuck offered prayer.

The committee on time and place of holding the next ses-

sion of this Convention, reported, recommending Raleigh as the place, and Wednesday before the 3rd Sabbath in November, 1861, as the time of holding the next session of this body.

The report was adopted.

In accordance with the regular order of business, Elder Thos. E. Skinner addressed the Convention in behalf of the Raleigh Baptist Female Seminary.

Elders James, R. B. Jones, J. S. Purefoy, G. W. Hufham, Prichard, bro. Wm. Robinson, and others made remarks on the same subject.

The following subscriptions were then made to this object :

J. J. James \$300, Willis Pipkin \$200, R. B. Jones, A. D. Blackwood, R. C. Bailey, M. Bennett, Mrs. M. E. Myatt, William Robinson, Jas. M. Hines, A. W. Wilcox, John Mitchell, Mrs. Nicholson, James S. Purefoy, Richard Felton, E. P. Powell, Mrs. P. W. Johnson, L. W. Allen, W. G. Weaver, G. W. Purefoy, each \$100. Total \$2,200.

The Convention then adjourned to 9 o'clock, A. M. to-morrow. Prayer by Elder T. R. Owen.

SATURDAY, NOV. 3, 1860.

The Convention assembled at the appointed hour. Religious exercises were conducted by Elder H. Lennon.

The roll was called, and the names of additional delegates enrolled.

The proceedings of yesterday read and approved.

The President called the attention of the Convention to a book entitled "History of the Sandy Creek Association," by Elder G. W. Purefoy, and spoke of the work in commendatory terms.

The report of the committee on the recommendations of the Board, and on a general plan of operations, was made the order of the day for 2 1-2 o'clock this afternoon.

The attention of the Convention having been called to an imposter in Arkansas, who is using the name of a minister of

this Convention, on motion, the Editors of the Biblical Recorder were requested to expose him in their paper.

Elder J. L. Prichard, pastor of the First Baptist Church in Wilmington, addressed the Convention in behalf of the enterprise in which he and his church are engaged; the building of a new house of worship in Wilmington. A subscription was taken up in behalf of this object.

The committee to nominate delegates to the Biennial Convention, reported the following names: J. L. Prichard, Jas. McDaniel, A. P. Repiton, T. E. Skinner, B. F. Marable, J. D. Hufham, J. J. James, John Mitchell, S. Wait, W. M. Wingate, T. R. Owen, W. Hooper, J. S. Walthall, M. Bennett, S. S. Biddle, A. D. Cohen, R. Felton, S. G. Mason, L. H. Shuck, Wm. Royall, Wm. Robinson, J. P. Faison, Dr. S. J. Wheeler, G. W. Purefoy.

The report was received and adopted.

On motion, the Board of the Convention was empowered to appoint additional delegates to the Biennial Convention on any remaining funds; and the delegation was authorised to fill vacancies with any Baptists present from N. C.

The committee to nominate brethren to preach the stated Sermons at the next session of this Convention, reported the following:

To preach the Introductory Sermon, Elder John Mitchell.
Alternate, Elder N. W. Wilson.

To preach the Missionary Sermon, Elder A. McDowell.
Alternate, Elder B. F. Marable.

The report was adopted.

Elder J. J. Lansdell, Agent of the Southern Baptist Sunday School Union, addressed the Convention in behalf of this object.

The Convention then adjourned to 2 1-2 o'clock, P. M. Prayer by Elder A. W. Wilcox.

AFTERNOON, 2 1-2 O'clock.

The Convention met pursuant to adjournment. A hymn was sung, and Elder N. B. Cobb led in prayer.

The committee of Finance submitted their report, which was adopted. [See Appendix.]

The committee on the recommendations of the Board, and on a general plan of operations, submitted the following report, which, after some discussion, was adopted :

“Your committee to take into consideration the suggestions contained in the Report of the Board of Managers, and to recommend some general plan of operations, respectfully submit the following report :

“We have had under consideration the suggestions contained in the Report of the Board of Managers, to change the location of the Board, or to create separate Boards for the different objects of the Convention ; and after careful deliberation, and free discussion, we recommend to your body the continuance of the present plan of having but one Board for the four objects in which our denomination is engaged ; and we would also recommend that the present location of the Board be retained.

“In reference to the second item, we would recommend the continuance of the same plan that has been pursued during the past year ; that is, to entrust the direction of your operations to the Board of Managers, who shall secure the services of an efficient Corresponding Secretary, to travel through the State, explain your objects, and lay their claims before the churches ; and of a Superintendent of Colportage, who shall give to this work all his time and attention.

“We would also recommend that the claims of your body be presented in the columns of the Biblical Recorder more frequently than they have heretofore been ; and that the relation which your Board sustains to the different Associations be clearly explained through the same organ.

B. F. MARABLE, Chm'n.”

On motion, a committee, consisting of Elders J. S. Walthall, J. J. James, and Thomas E. Skinner, was appointed to prepare a list of the Associations and churches composing this Convention, and the nearest P. O. to each church ; and to report to the next session of this Convention.

The Convention adjourned to 7 o'clock, P. M. Prayer by Elder L. Thorne.

7 O'CLOCK, P. M.

The Convention met. After singing, Elder R. B. Jones led in prayer.

The following committee was appointed to nominate a Board of Managers of the Convention: Col. S. S. Biddle, W. T. Walters, C. Wooten, H. Lennon, and E. A. Best.

Elder C. P. Bogert made a few remarks in reference to the American Bible Union.

The committee to perfect a list of Life Members of the Convention, offered a report. On motion, the list was left in the hands of the committee to make as perfect as possible, and forward to the Recording Secretary in time to be published with the Minutes.

Elder J. S. Purefoy announced that some ladies present at this Convention had contributed \$55.50 towards liquidating the debt of the Education Department of the Convention.

On motion, the hearty thanks of this Convention were tendered to those sisters for their work of love.

The committee on Periodicals reported. On motion, the report was received.

It was moved that it be adopted.

An amendment to the report was moved and seconded.

The report and amendment were indefinitely postponed.

On motion, the Recording Secretary was instructed to have printed 2,000 copies of the Minutes of this session of the Convention.

On motion, the Recording Secretary was authorized to draw on the Treasurer for \$25 as compensation for his services.

The committee appointed to nominate a Board of Managers of the Convention, submitted the following names: W. M. Wingate, John Mitchell, Isaac Winston, J. D. Bevis, A. F. Purefoy, J. A. Egerton, William Royall, J. W. Fort, J. J. James, W. T. Walters, James H. Foote, J. M. Brewer, S. S. Biddle, C. W. Skinner, Jr., Job Carver, C. Wooten, J. H. Mills, B. W. Justice, J. L. Prichard and B. F. Marable.

The report was adopted.

Moved, that the sincere thanks of this Convention are due, and are hereby tendered to the citizens of Goldsboro' and vicinity for the very kind and hospitable manner in which they have entertained the delegates to this body. Passed unanimously.

Moved, that the thanks of this Convention be tendered to the Methodist and Presbyterian churches for the use of their houses of worship. Passed unanimously.

Moved, that the Convention tender its thanks to the Editors of the Daily *Rough Notes*, for the copies of their paper furnished to this body, and for publishing daily our proceedings. Passed unanimously.

On motion, the thanks of the Convention were tendered to those Railroad Companies who return delegates free of charge.

The Convention passed a resolution cordially recommending Elder Thos. Stradley, President of the Western Convention of N. C., to the brethren throughout the State whom he may visit in traveling to raise funds in behalf of the Baptist church in Asheville.

Elder Prichard called the attention of the Convention to the fact that the brethren in Goldsboro' were still in debt a small amount for their new house of worship, and suggested, as a thank offering to God for his mercy in granting to us such a harmonious and pleasant session, that the Convention liquidate this debt. \$208 were then given for this purpose, as follows :

PAID.—B. F. Marable, S. S. Biddle, J. J. James, T. E. Skinner, J. D. Hufham, W. T. Walters, Wm. Hooper, J. A. Averitt, R. H. Griffith, T. R. Owen, Jas. McDaniel, each, \$10; H. Petty, W. T. Brooks, each, \$5; F. M. Meadows \$3, L. H. Shuck \$2, G. W. Nicholson, \$1, Cash \$7.—Total \$133.

UNPAID.—A. W. Wilcox \$15, J. L. Prichard, C. Wooten, W. M. Wingate, Wm. Long, each \$10, Miss L. Perkins, Miss C. Averitt, J. M. White, W. R. Larkins, each \$5.—Total \$75.

Elder Wm. Hooper made some closing remarks of congratulation and counsel.

A parting hymn was sung.

On motion, the Convention adjourned, to meet in Raleigh, on Wednesday before the third Sabbath in November, 1861.

Prayer by Elder Thomas Stradley.

JAMES McDANIEL, PRESIDENT.

W. T. BROOKS, *Recording Secretary.*

A LIST OF LIFE MEMBERS OF BAPTIST STATE CON-
VENTION OF N. C.

Elder John H. Lacy,
 " James McDaniel,
 " L. Simmons,
 " W. S. Ballenger,
 " John B. White,
 " David Wells,
 " M. Rickman,
 " W. T. Brooks,
 " B. Bruce,
 " N. A. Purefoy,
 " James S. Purefoy,
 " G. W. Purefoy,
 " John Monroe,
 " C. R. Hendrickson,
 " A. McDowell,
 " P. C. Connelly,
 " Aaron Jones, Jr.,
 " Wm. Hooper, LL. D.,
 " Samuel Wait, D. D.,
 " Jordan H. Cobb,
 " Haynes Lennon,
 " Thomas W. Tobey,
 " J. C. Grayson,
 " James B. Jackson,
 " L. B. Horton,
 " J. E. Montague,
 " R. I. Devin,
 " A. D. Blackwood,
 " W. T. Walters,
 " B. J. Hackney,
 " Hugh McAlpin,
 " W. M. Wingate,
 " Mark Bennett,
 " E. Dodson,
 " N. W. Wilson,
 " C. P. Bogert,
 " J. A. Stradley,
 " R. R. Overby,
 " J. J. James,
 " Levi Thorne,
 " R. B. Jones,
 " J. H. Laton,

Elder E. F. Beachum,
 " M. Baldwin,
 " A. L. Stough,
 " W. H. Jordan, Jr.,
 " R. H. Griffith,
 " Wm. Royall,
 " Thos. E. Skinner.
 " Thomas Stradley,
 " A. D. Stough.

LICENCIATES.

G. S. Jones,
 A. F. Purefoy,
 F. A. Belcher,
 J. K. Howell,
 E. A. Pœe,
 R. R. Savage,
 J. L. Carroll,
 J. H. Yarboro,
 Brethren Jas. H. Foote,
 " W. B. Royall,
 " Rufus Amis,
 " E. S. Moore,
 " S. R. Horne,
 " J. F. Neal,
 " W. G. Weaver,
 " John G. Jones,
 " A. M. Rockwell,
 " Rufus J. Jones,
 " S. O. Tatum,
 " Chas. W. Skinner, Sr.,
 " David Thurlow,
 " R. W. Lawson,
 " B. F. Williams,
 " S. S. Biddle,
 " R. McDaniel,
 " Isaac Winston,
 " Oliver H. Dockery,
 " Wm. P. Ward,
 " Jos. Holsey,
 " Edward Howell,
 " M. D. M. Douglas.

LIST OF LIFE MEMBERS—CONCLUDED.

Brethren J. M. Webb,	Brethren J. T. Deanes,
“ Isham Holding,	“ Edward Chapel,
“ W. R. Trawick,	“ J. M. White,
“ David Justice,	“ P. A. Dunn,
“ Dr. W. M. Crenshaw,	“ W. C. Nowell,
“ Job Carver,	“ W. L. Cook.
“ Joseph Thompson,	“ Absolom Powell,
“ Robert Trawick,	Sister Ann L. Bennett,
“ Lemuel Cook,	“ Delana High,
“ S. H. Dunn,	“ Susan W. Graham,
“ R. P. Jones,	“ Catharine White,
“ J. L. Boykin,	“ Mary Ann Metts,
“ Robert Williams,	“ Lydia Simmons,
“ Henry Cullum,	“ Susan Deans,
“ W. G. Simmons,	“ Jane P. Williams,
“ William Yates,	“ Sarah A. Butler,
“ Jonathan Wood,	“ Susan Grandy,
“ Joseph Howard,	“ Mary W. Timberlake.
“ J. M. Brewer,	“ M. A. Stevens,
“ H. D. Fowler,	“ Jemima W. Williams,
“ W. H. Mitchell,	“ Sarah Woodward,
“ W. B. Dumn,	“ Amy Bingham,
“ J. B. Richardson,	“ Mary J. Taylor,
“ W. R. Lindsey,	“ Isabella G. Russell,
“ S. L. Howard,	“ Mary H. McDowell,
“ Arthur Melvin,	“ Harriet Whitaker;
“ E. Clark,	“ Mary E. Bryan.

Respectfully submitted,

HAYNES LENNON, Chm'n.

Appendix.

REPORT OF THE BOARD OF MANAGERS.

TO THE BAPTIST STATE CONVENTION OF N. C.—

Dear Brethren:—Your Board are happy to greet you on the return of another session of the Convention; and in presenting their thirty-first Annual Report, would join with you in most devout thanksgiving to Almighty God for his goodness during the past year, in mercifully preserving the lives of all the members of the Board and those connected with them in the several departments of our benevolent enterprises.

The objects which the Convention seek to promote are State Missions, Colportage, Ministerial Education, and Foreign Missions.

STATE MISSIONS.

Your Board have now in their employment, as missionaries, Elders John Mitchell, R. H. Griffith and A. W. Wilcox.

Elder Mitchell preaches in Greensboro' on the second and fourth Sabbaths in each month. Elder Griffith is still stationed in Charlotte, preaching regularly every Sabbath.

The following is a short account given us by these brethren of their success in their respective fields of labor.

Bro. Mitchell states that during the past year, the church at Greensboro' has had an increase of 15 by baptism, and 5 by letter. The church now numbers thirty-nine. The church holds a prayer-meeting semi-monthly. For further encouragement, we would say that the Greensboro' brethren have organized a Sabbath School, and though yet small, it is regularly attended. Bro. Mitchell's little flock are much in need of a more comfortable house of worship than that which they now occupy.

Bro. Griffith states that within the last three years, the church at Charlotte has doubled its membership; that three years ago the church numbered 55, white and colored; that now there are 58 whites and 52 blacks—total 110.

During the present year, seven persons have been added to the church. Prayer-meeting weekly,—Sabbath School attended regularly.

Bro. Wilcox has been laboring in Washington three years, and we are pleased to learn that there is a growing interest manifested in his congregations. They consist largely of young persons who are very attentive, and often serious. Two services are held on the Sabbath for the white, and one for the colored people. A weekly prayer-meeting is well sustained. Much interest is also felt in the Sabbath School, which is in a prosperous condition. Four whites and fourteen colored persons have been baptized.

Through the instrumentality of Bro. W. the little church at Washington has been greatly revived. In view of the importance of the field, and the encouraging aspect of things, Bro. W. entreats the Board not to abandon that post of missionary labor.

With these few words from our brethren, now exerting themselves in the above named places, we deem it unnecessary to say a word in regard to the importance of State Missions. Let the cause of Christ in such places speak for itself. If the truth of God be pledged to accomplish that whereunto it is sent, then surely the importance of sending it with an implicit reliance upon its Divine Author, rises up before our minds in an encouraging aspect. To talk about the importance of State Missions, is to talk about the importance of preaching the gospel right in our own neighborhood.

And again, the efforts made to spread the gospel in our own midst, lie at the very foundation of the grand enterprise in which we are engaged, to evangelize the heathen world.

Brethren, we have reason to thank the great Head of the Church for what he has done in succeeding the efforts of our brethren with the comforting influences of his Holy Spirit. But what should inspire our hearts with renewed zeal in the work, is the continued call from various parts of our State, "Send us men." "Give us the living ministry." "Is there not some one whom you can send to preach for us?" But what is the response of the Board to such urgent petitions? It is truly a painful task for the Secretary of your Board to have to reply: "We have no means in the Treasury; we cannot send you a minister."

Brethren, let us no longer deny the herald of the cross the privilege to preach to the destitute.

It will not of course be understood that this is a report of the number of missionaries at work in the State at large. By reference to the minutes of several of our Associations in the State, we see that the good work is being carried on under the direction of special committees. For instance, the Union

Association, as we learn, has now about ten missionaries at work within her limits. The Beulah Association has recently appointed two, and doubtless other Associations, of whose action upon this subject we have not been able to learn, have missionaries employed within their bounds.

And while we rejoice to know that the work is being prosecuted under the supervision of Associational committees, yet we think it would be well if we could in some way more directly co-operate in our benevolent enterprises.

COLPORTAGE.

There are now under the direction of the Board ten Colporters, laboring in different parts of the State. The Board are encouraged in seeing manifest improvement in this department of christian labor. And judging from the increasing demand for religious books and tracts, we see plainly that our responsibilities as Baptists to place the Bible and other strictly religious books in destitute families, are by no means diminishing.

The Colporter, whose soul is alive to the interests of Christ's kingdom, and who regards the work in which he is engaged in its true light, exerts an influence for good in many places where that of the regular ministry is not heeded. It is truly gratifying to your Board to know that during the past year much has been done in this department, in comparison with what has been done in former years. And at the same time, it is our desire that a greater effort be made during the ensuing year, than has ever been manifested on this important subject.

May the seed of divine truth, thus sown in weakness, spring up and bring forth fruit to the honor and glory of God.

For particulars, we refer you to the Report of the General Superintendent of Colportage, Elder Jas. S. Purefoy.

MINISTERIAL EDUCATION.

Since our last annual meeting, the number of young men sustained by the Board, in a course of literary training preparatory to engaging in the ministry, has been increased from *five to thirteen*—nine of whom are pursuing a course of study at Wake Forest College. The remaining four are receiving instruction at our Preparatory Schools in different parts of the State,—one at Warsaw High School, one at Reynoldson Institute, one at Beulah Male Institute, and one at Mt. Vernon Springs. The rapid increase of Beneficiaries since our last meeting, is an evidence that our efforts heretofore to provide

means for the educational advantages of young men in humble circumstances, have not been in vain.

The Treasury of the Board, as respects this particular department, has recently, as is well known, been greatly relieved from its former state of embarrassment. But notwithstanding this timely assistance, we are persuaded that our responsibilities will not grow less, in view of the fact that as the means are enhanced the number of applications will be greater.

Judging from the past history of our efforts in this department, and the favorable accounts given of those now under the direction of the Board by their instructors, we have sufficient grounds for encouragement. Brethren, upon the success of this department of our Conventional work depends greatly the prosperity of the rest. The harvest is still extending its borders, and men well qualified to enter therein are in as great demand now as ever.

Then this department of our benevolent operations, though at present in a prosperous condition, should be still enlarged and strengthened, so that scores of young men with pious hearts and well disciplined minds, might go forth annually from our College to proclaim the "glorious gospel of the blessed God" to a world that lieth in wickedness.

FOREIGN MISSIONS.

By reference to the proceedings of the last Biennial Convention, held in Richmond, Va., in May, 1859, we are pleased to learn that great success has attended the efforts of the Baptists in the South in this particular department.

The Board of Foreign Missions have, during the last two years, made new appointments to the fields of China and Africa. The recent opening of Japan has induced the Board to send two missionaries to that inviting field. And now within the wide domains of priest-ridden Brazil, brother T. J. Bowen, a faithful pioneer, has been sent.

A few years since, there was an urgent demand for means. The demand was supplied. Then a call for men went forth from the Board. They had the means, but not a sufficient number of laborers; and in answer to earnest, special prayer, the Lord of the harvest has sent more laborers into his harvest.

In a recent communication, one of the Corresponding Secretaries of the F. M. Board, says: "The past twelve months have been unprecedented in the history of the Board with respect to the number of missionaries appointed and sent to the foreign field. Including brethren Yates, Crawford and Bow-

en with their wives, twelve brethren and eight sisters have embarked or are arranging to embark on the errand of mercy ; making twenty additional laborers, whom we are pledged to sustain in the blessed work of preaching Christ to the ignorant and perishing. Who will not regard this as a most encouraging indication ? Shall we not thank God and take courage ?

It will thus be seen, that our pecuniary liabilities will be greatly increase. Shall we fail to meet them ? Every true hearted Missionary Baptist will say : No. Let every one immediately respond by an appropriation as the Lord may have prospered him. Let every pastor bring this statement before the church over which he presides, and make the proper appeal for the needed funds, and the result we can easily predict.

We find by reference to the Report of the Foreign Mission Board, that during the last two years, \$4,316 68 were contributed by the Baptist denomination of North Carolina, for this department of christian labor. Brethren, in view of the pressing demands now made upon our common brotherhood, shall we not greatly increase this amount during the present ? Let us bear our part in replenishing the treasury of the Lord.

We are happy to say, that since our last meeting, our beloved brother Yates has arrived safely at his post of missionary labor in China, after a pleasant and prosperous journey of four months and a half. The ship Eureka, in which he sailed, left New York bay on the 27th of October, 1859, and reached Shanghai on the 10th of March, 1860. We may well imagine with what joy he was greeted on his arrival, by the little band of christians who had been anxiously awaiting the time when they should again see the face of their beloved pastor.

From several accounts received from our missionaries in China, we are led to believe that fears are entertained by them that the progress of missions will be retarded in consequence of the belligerent aspect of affairs existing between the Chinese and the allies forces of England and France. We trust, however, that the God of nations will overrule these opposing circumstances, bring order out of confusion, and cause the wrath of man to praise Him.

In conclusion, the earnest prayer of your Board is, that your present session may surpass all former ones for brotherly love, unanimity of sentiment, concert of action, and an ardent desire to extend the Redeemer's kingdom throughout the whole world.

AGENCY.

At a meeting of the Board in January last, Elder B. F. Marable was appointed Cor. Sec., whose work should be to present the claims of the several objects of the Convention to the Baptists throughout the State.

Ever since the organization of the Convention, we have felt the necessity of some systematic plan of operation, by which to awaken a livelier interest in our churches generally, in regard to the several benevolent objects which it contemplates.

The course pursued by the Cor. Sec. has been to visit as many Associations and churches as possible, and urge upon them the necessity of co-operation with the Convention.

This plan, so far as we have been able to learn from the reports of the Secretary, has met with general favor among the churches.

We trust that the time is not distant when our churches will be impressed with the importance of systematic benevolence, and when they will collect their own funds, and send them through their delegates to the Convention, without the annual return of an agent to remind them of their duty.

For further information, we refer you to the Report of the Cor. Sec.

In view of the embarrassments under which the Board have had to labor for want of funds to meet the calls made upon them, and in order to create a deeper interest on the part of the denomination generally, in regard to the objects which we contemplate, your Board would respectfully suggest the propriety of changing its present location, or of dividing the several objects, and creating separate Boards at the most favorable points in the State for each individual object.

REPORT OF THE DEPOSITORY AGENT OF COLPORTAGE.

It has been difficult to employ a suitable number of efficient colporters, who could give their entire time to this important branch of our Conventional service. The reports of those engaged are encouraging.

J. B. Harris has been recently appointed to labor within the bounds of the Tar River Association. He is received with favor, and meets with ready sales. John R. Oliver, who was laboring within the bounds of the Union Association, resigned last spring. He did good service during the time he labored. A. B. Ervin labored 70 days in the early part of the year with efficiency, but resigned to go to school. Elder John Robertson is still laboring a part of his time within the bounds of the Beulah Association, but as he has churches to supply, he cannot devote his whole time to the work of colportage. He reports quite a number of conversions and additions to the Churches. Pinkney Oliver, one of the beneficiaries of the Convention, labored with much effect in the vicinity of Madison during his summer vacation. R. L. Clay labored 48 days during the early part of the year, but resigned to engage in other labors. Elder J. A. Stradley spent a part of his last winter vacation in the town of Goldsboro'. He was kindly received, and met with good success in selling and distributing books and tracts. Jesse Wheeler labored 43 days in connection with the Raleigh Association. The Association suspended operations some month since, but are likely to resume the good work again very soon. W. Pope has labored 95 days within the bounds of the Sandy Creek Association, and reports much good success of revivals and additions to the churches. D. B. Bennet has labored 43 days in Wayne county, and expresses the hope that his labors have been blessed to the good of some souls. J. J. Edwards has labored 117 days in connection with the Union Association, and is doing good service there. P. Grimes has labored 117 days in Wilkes and adjoining counties. He has been Providentially hindered a part of his time, but is now at his post doing all he can to give the truth to that people. Rev. J. P. Montague was appointed to labor in Granville county, but has not performed any regular work, owing to a press of business on his hands.

If our ministers and churches will look out and recommend suitable persons for this work, I think the amount of labor

may be more than doubled during the next Conventional year.

Our operations have been for ten months, from December 1, 1859, to October 1, 1860, as follows :

Labor performed, 778 days ; families visited, 3,999 ; families conversed or prayed with, 1,499 ; families destitute of the Bible, 332 ; destitute of other religious books, 260 ; sermons or addresses, 280 ; prayer-meetings held, 41 ; Sabbath-schools organized, 17 ; miles traveled, 7,666 ; church libraries sold, 2 ; Sunday-school libraries sold, 7 ; Bibles and Testaments given away, 113—value \$27 04 ; religious books and tracts given away, \$61 84 ; Bibles and Testaments sold, 356—value \$170 85 ; religious books sold—value \$671 30 ; pages of tracts distributed about 100,000 ; travelling expenses and salaries, as far as rendered, \$686 59.

JAS. S. PUREFOY, *Depository Agent.*

FINANCE COMMITTEE'S REPORT, 1860.

	S. M.	F. M.	ED.	COLP.	TOTAL.
Elizabeth City,.....	\$ 16 66	15 00	\$ 15 00	\$ 15 00	61 66
Mt. Vernon S. School,.....		10 00			10 00
Central Association,.....	2 50	2 50	2 50	2 50	10 00
Mt. Vernon church,.....		64 75			64 75
Milton church,.....	2 50	2 50	2 50	2 50	10 00
Gum Spring church,.....		10 00			10 00
Flat Rock church,.....	2 50	2 50	2 50	2 50	10 00
New Hope church, Wake,.....	8 50	8 50	8 50	8 50	34 00
Corinth church,.....	2 50	2 50	2 50	2 50	10 00
Greensboro church,.....	9 83	5 25	2 50	1 68	19 26
Tally Ho Union church,.....	6 75	14 75	1 75	7 25	30 50
Liberty Association,.....	10 27	10 27	10 27	10 27	41 08
New Friendship church,.....	3 25	6 25	3 25	3 25	16 00
Jersey church,.....	2 50	2 50	2 50	2 50	10 00
Reeds X Roads church,.....	4 50	3 00	3 00	3 00	13 50
Charlotte church,.....		7 00	11 00	8 85	26 85
Brown Creek Association,.....	5 00	5 00	5 00	5 00	20 00
Fork church,.....	2 50	2 50	2 50	2 50	10 00
New Hope, Sampson county,.....	12 50	7 50	11 25	7 50	38 75
Greenville church,.....		5 00	10 00	10 00	25 00
“ Collected from col'd congregation,.....		16 00			16 00
Hepsibah church,.....	10 00	12 30	8 00	10 00	40 00
New Hope, Iredell county,.....			10 00	6 70	16 70
Olive Branch church,.....	9 50	12 75	13 50	1 75	37 50
Mill Creek church,.....		11 50	1 50		13 00
Yadkin Association,.....	26 62	17 62	10 22	7 97	62 43
Newbern church,.....	16 21	11 70	2 00		29 91
Hillsboro church,.....	9 25	16 50	5 00	13 50	44 25
Murfreesboro church,.....	15 64	31 01	15 64	15 65	77 94
Miss. Soc. Chowan F. C. Institute,.....		50 57			50 57
Holly Grove church,.....	5 00	5 00	5 00	5 00	20 00
Forestville church,.....	28 00	6 00	9 00	7 00	50 00
Franklinton church,.....	10 00	10 00	10 00	10 00	40 00
“ S. School,.....		1 35			1 35
C. W. Williams,.....				5 90	5 00
Fayetteville church,.....	20 00	20 00	20 00	20 00	80 00
“ S. S. Juvenile Society,.....	2 50	2 50	2 50	2 50	10 00
“ African Society,.....		20 00			20 00
Providence church,.....		18 00	6 50	5 00	27 50
Sandy Cross church,.....	5 00	5 00	7 00	5 00	22 00
Yadkin X Roads church,.....	6 61	6 60			13 21
Hillsboro S. School,.....		1 70			1 70
Wake X Roads church,.....	6 10	7 10	6 15		19 35
Cedar Fork church,.....	8 16	8 17	8 17		24 50
Individuals,.....	1 75	1 75	1 75		5 25
Washington church,.....	8 00		3 00		11 00
Mr. Arnold by Bogert,.....		2 50	2 50		5 00
Buckhorn church,.....	2 50	2 50	2 50	2 50	10 00
Wake Forest church,.....	122 25	122 30	80 75	103 45	428 75
A. M. Rockwell,.....	2 50	2 50	2 50	2 50	10 00
Ephesus church,.....	15 50	17 85		14 75	48 10
Collected from colored congregation,.....		7 80			7 80
Wake Forest S. School,.....		2 25			2 25
Orange Street church, Wilmington,.....		10 00			10 00
Warren church,.....	7 00	2 33	2 33	2 34	14 00
Brown's church,.....	8 00	8 00	8 00		24 00
Sharon church,.....	7 50	7 50	7 50	7 50	30 00
G. W. Nicholson,.....				10 00	10 00
Bethel church, Orange county,.....	2 50	2 50	2 50	2 50	10 00
Amis Chapel,.....	9 50	9 50	9 50	9 50	38 00
	\$457 85	\$675 62	\$359 53	\$345 41	\$1858 44

FINANCE COMMITTEE'S REPORT—CONCLUDED.

	S. M.	F. M.	ED.	COLP.	TOTAL.
Amount brought forward,.....	\$457 85	\$675 62	\$359 53	\$345 41	\$1858 41
Dr. Hooper,.....	5	5	5	5	20
Raleigh church,.....	20 98	23 94	17 44	100	167 31
Pe Dec Association,.....	40 67	75 67	56 84	28 22	201 40
Richard Felton,.....	2 50	2 50	2 50	2 50	10
Fort Barnwell church,.....	6 25	6 25	6 25	6 25	25
Mrs. S. F. Caraway,.....	2 50	2 50	2 50	2 50	10
Mrs. Harriett Whitaker,.....			20	5	25
Chapel Hill church,.....	7 50	7 50	7 50	7 50	30
Brier Creek church,.....	5		5		10
Union Association,.....	71 91	204 66	91 89	63 26	436 72
Juvenile Miss. Soc. Union Association,.....		34 64			34 64
Brassfields church,.....	11 50	11 50	11 50	11 50	46
Beulah Association,.....	24	24	24	24	96
Kinston church,.....	5	5			10
Snow Hill church,.....	5				5
Tarboro church,.....	3 75	3 75	3 75	3 75	15
Newberne church,.....	2 50	2 50			5
Goldsboro church,.....	3 75	6 75	6 75	7 75	30
	\$680 61	\$1096 78	\$620 45	\$637 64	\$3035 48
Deduct error in report,.....	2 89	2 36	2 36	2 56	9 47
	\$678 22	\$1094 42	\$618 09	\$635 28	\$3026 01

AFRICAN MISSIONS.	T. Asso. colored congregation,.....	\$ 75
"	Hillsboro church,.....	3
"	Raleigh church,.....	10 60
"	Union Association,.....	14 33
		\$28 63

DOMESTIC MISSIONS.	Charlotte church,.....	\$ 7
"	Yadkin Association,.....	10 45
"	Wake Forest church,.....	71 25
		\$83 70

INDIAN MISSIONS.	Charlotte church,.....	\$ 7
"	Greenville church,.....	5
"	Ephesus church,.....	12
		\$24

BIBLE BOARD.	Newberne church,.....	\$ 4
"	Collection at Goldsboro,.....	67

\$71

S. J. WHEELER, Chairman.

TREASURER'S REPORT—CONTINUED.

CREDITS.	COLP.	ST. MIS.	FO. MIS.	ED.	TOTAL.
Paid W. T. Brooks, S. M., 1859,.....	\$	\$ 100	\$	\$	\$ 100
" R. H. Griffith, " 1859,.....		100			100
" W. B. Jones, " 1859,.....		144 52			144 52
" W. T. Walters, bursar, error, 1859				4	4
" J. B. Solomon, Secretary, balance	1 25	1 25	1 25	1 25	5
" A. W. Wilcox, S. M., 1859,.....		100			100
" John A. Battle, board of Stradley and Poe 1858 and 1860,.....				236 10	236 10
" L. H. Shuck, board and tuition of P. Oliver, 1860,.....				100 40	100 40
" W. T. Brooks, Secretary,.....	6 25	6 25	6 25	6 25	25
" W. T. Brooks, board of Ivey and Boone,.....				96 86	96 86
" B. F. Marable, Cor. Sec.,.....	150	150	200	150	650
" James & Walthall, printing Min- utes and Circulars,.....	86 43	86 43	86 46	86 43	145 75
" John Mitchell, S. M., 1859,.....		200			200
" S. Board F. M., Richmond, from Raleigh Asso. for Yates,.....			210 25		210 25
" S. F. Miss. Board,.....			539 50		539 50
" J. S. Purefoy, cash loaned 1859,				269 46	269 46
" J. S. Purefoy, interest on same,				16 14	16 14
" J. S. Purefoy, board Spring ses- sion R. B. Jones, G. S. Jones, Belcher and Nowell,.....				192 50	192 50
" J. S. Purefoy, board Fall session Jones, Nowell, Gaultney, Yar- bro, Sammon and Belcher,.....				291	291
" Pee Dee Assoc. as reported,.....		115			115
" John R. Oliver, colporter, Oct. 1.	20 15				20 15
" A. B. Ervin, " " "	31 66				31 66
" John Robertson, " " "	80 52				80 52
" P. Oliver, " " "	13 44				13 44
" J. A. Stradley, " " "	5 60				5 60
" R. Clay, " " "	26 40				26 40
" W. Pope, " " "	4 75				4 75
" D. B. Bennett, " " "	10 45				10 45
" P. Grimes, " " "	68 33				68 33
" J. Harris, " " "	16 66				16 66
" Depository Agent, " "	100				100
" Travelling expenses of colporters	25 09				25 09
" " " " 1859	89 52				89 52
" R. H. Griffith, S. M.,.....		300			300
" A. W. Wilcox, S. M.,.....		200			200
" W. B. Jones, board and tuition of Cavanaugh, 1860,.....				100	100
" South. F. M. B., Richmond,.....			\$ 458 09		458 09
Balance on hand,.....	\$686 59	\$1453 45	\$1451	\$1500 39	\$5092 23
	84 37				84 37
	\$770 96				\$5176 60
Paid S. Domestic Board, Marion,.....		\$89 70			
" " " " for Ind. Missions,.....		24 00			
" Bible Board Nashville,.....		71 00			
Received for Bible distribution,.....				\$30 25	
Paid for Bible distribution,.....				27 04	
Balance on hand,.....				\$ 3 21	

I have examined the above account, and find it correct.

W. T. WALTERS, Auditor.

TIME OF MEETING OF ASSOCIATIONS.

The Chowan Association will meet at Sandy Run, on Tuesday before 3rd Sabbath in May, 1861.

The Union Association will meet at Piney Grove, Sampson county, on Tuesday after the 1st Sabbath in October, 1861.

The Pee Dee Association will meet at Dover, on Friday before the 3rd Sabbath in October, 1861.

The Catawba Association will meet at Warlick's Chapel, on Friday before the 4th Sabbath in November, 1861.

The Sandy Creek Association will meet at Mt. Vernon Springs, on Friday before the 1st Sabbath in October, 1861.

The Raleigh Association will meet at Holly Springs, on Friday after the 1st Sabbath in October, 1861.

The Beulah Association will meet at Friendship, Stokes county, on Friday before the 2nd Sabbath in August, 1861.

The Central Association will meet at Mt. Vernon church, Wake, on Thursday before the 2nd Sabbath in September, 1861.

The United Baptist Association will meet with the Concord church, Alexander county, on Thursday before the 3rd Sabbath in October, 1861.

The Tar River Association will meet with the church at Maple Spring, on Thursday before the 4th Sabbath in August, 1861.

The Flat River Association will meet with the Antioch church, in Person county, on Tuesday after the 2nd Sabbath in August, 1861.

The Brown Creek Association will meet with the Philadelphia church, in Union county, on Friday before the second Sabbath in October, 1861.

The Pamlico Association will meet with the church at Bear Creek, Lenoir county, on Thursday before the 3rd Sabbath in September, 1861.

The King's Mountain Association will meet with the church at Lincolnnton, Lincoln county, on Friday before the 4th Lord's day in October, 1861.

The Cape Fear Association will meet with the church at Antioch, Robeson county, on Friday before the 4th Sunday in October, 1861.

LIST OF BAPTIST MINISTERS OF NORTH CAROLINA.

THOSE MARK THUS * ARE LICENTIATES.

NAMES.	POST-OFFICES.	NAMES.	POST OFFICES.
Abernathy, A.	Drowning Creek.	Bowlin, T.	Green Level.
Adams, L. L.	Unknown.	Bradshaw, Sr. Wm.	Happy Home.
Adams, W. F.	Brier Breek.	Branson, L. L.	Walnut Creek.
Alderman, A. B.	Hawley's Store.	Brendle, E. D.	Webster.
Ammons, A.	D'Hart's Creek.	*Briggs, Wm.	Elizabeth City.
Ammons, J. R.	Webster.	Brinson, H.	Moore's Creek.
Ammons, Joshua	Franklin.	Brooks, W. T.	Forestville.
Ammons, John	Ivey, Madison.	*Brooks, Terrill	Goldston.
Andrews, Levi	Hadley's Mills.	Broomfield, J.	Newton.
Askew, N.	Kinston.	Brown, B. H.	Walnut Hill.
Atkinson, W. A.	Forestville.	Brown, Sam'l	Chalk Level.
Ayres, D. B.	Supply.	Brown, W. G.	Bald Knob.
Ayres, W.	Unknown.	Bryan, J. M.	Hendersonville.
Bayley, R. C.	Salem.	Buchanan, J. L.	Webster.
Baldwin, M.	Oxford.	Bullard, W. B.	Leesville.
Baldwin, S.	Harley's Mill's.	Bullock, Z.	Fair Bluff.
Baldwin, P. M.	Cedar Falls.	Bunch, Jr., J.	Windsor.
Barkley, J. G.	Enfield.	*Bunch, W. H.	"
*Barnes, A. H.	Leaksville	*Bunch, E.	Mintonville.
*Bass, Horatio	Edenton	Cabell, S.	Powell's Point.
Bazemore, S.	Windsor.	Camp, G. W.	Greenville.
Beachum, E. F.	Oxford.	Cansler, A. J.	Columbus.
*Belcher, F. A.	Forestville.	Carlton, Thos.	Morganton.
Bennett, Mark	Sycamore Alley,	Carpenter, D.	Mull Grove.
Bennett, J.	Beach's Mills.	*Carroll, J. L.	Forestville.
Berry, Abner	North-West.	Carter, B. F.	Kendall's Store.
Berry, W. C.	Hendersonville.	*Carter, J. E.	Murfreesborough.
Berry, L. M.	Lincolnton.	Cashwell, James	Gray's Creek.
*Berry, Joseph	Powell's Point.	Caudle, J. H.	Little Yadkin.
Beserdemain, A.	Harrell's Store.	*Chaddick, W. D.	Powell's Point.
Bessent, C. W.	Jerusalem.	Chaffin, N. C.	Farmington.
Best, G. S.	Warsaw.	Chapel, W. J.	Wilkesborough.
Best, E. A.	Mosely Hall.	Chastain, A. C.	Antioch.
Blackwood, A. D.	Raleigh.	Cheek, H.	Bugabo.
Blanton, E. K.	Cooper's Gap.	Charch, Wm.	Lewis Fork.
Blanton, J. R.	Ledger.	Churchill, O.	Grove.
Blevins, James	Helton.	Clark, Jephth.	Mountain Creek.
Blythe, James	Hendersonville.	*Clark, J. D.	Homony.
Blythe, J. W.	Willow.	Cobb, N. B.	Dudley.
*Bogert, C. P.	Murfreesborough.	Cobb, J. H.	Lumber Bridge.
*Boone, J. B.	Forestville.	Coffey, Daniel,	Unknown.
Bowen N.	Hendersonville.	Coggin, Willis,	Gulf.

NAMES OF MINISTERS—CONTINUED.

NAMES.	POST OFFICES.	NAMES.	POST OFFICES.
Cohen, A. D.	Newbern.	Fincher, Silas J.	Monroe.
Collis, S. M.	Ledger.	Fisher, Reuben	Ellisville.
Connelly, P. C.	Montpelier.	Forbes, E.	Camden C. H.
Cook, John.	Unknown	*Foxwell, J. L.	Edenton.
Corn, N. P.	Hendersonville.	Freeman, M. D.	Wakefield.
Covington, B. H.	Bostick's Store.	Funderburk, N.	Monroe.
Craig, A. M.	Windsor.	Gardner, Wm.	New Hope.
Crawford, W. R.	Peru.	Garner, W. H.	Brier Creek.
Crockett, G. F. H.	Troy.	*Gaultney, W. R.	Forestville,
Crudup, J.	Kittrells.	Gentry, Rich'd	Gap Creek,
Crutchfield, E.	Patterson's Store.	Gilbert, A. J.	Goldston.
Culbreth, H.	Rutherfordton.	Gilbreath, A. J.	Wilksborough.
Culbreth, J.	"	Gilmore, S.	Oakland.
David, E.	White's Store.	Godby, J. R.	Mocksville.
Davis, E. L.	Olive Branch.	Goforth, W.	New Prospect.
Davis, Elias	Lumberton.	Gourley, Robert,	Summerfield.
Davis, Isaac	Boonesville.	Grayson, J. C.	Dysartsville.
Davis, J. H.	Fulton.	Green, J. B.	New Hope.
Delbridge, R. W.	Castaha.	Griffith, R. H.	Charlotte.
Delk, James	Pitch Landing.	Grimes, P.	Trap Hill.
Dent, William	Louisburg.	Gulledge, Joel	Poplar Hill.
Dickson, Thomas	Shelby.	Guy, A.	Warsaw.
Dodson, Elias	Yanceyville.	Hagaman, J.	Boone.
Doggett, B. R.	Cross Rock.	Hall, E.	Ellisville.
Dowd, P. W.	Carey.	*Hallowell, A.	Elizabeth City.
Drake, J. Q. A.	Botanic Hill.	Hancock, E.	Roxobel.
Duncan, Charles	Madison.	Hardie, W. H.	Garysburg.
*Dunning, Willie	Roxobel.	Harmon, —	Rutherfordton.
Darham, J. D.	Shelby.	Harrell, Wm.	Webb's Ford.
Dusenburg, S.	Conwayboro, S. C.	Harrell, D.	Windsor.
Elam, P. R.	Gardener's Ford.	Harris, —	Brinkleyville.
Ellington, J. F.	Clayton.	*Harris, Drury,	Roxborough.
Elwell, J. D.	Blossom Hill, Va.	Harris, J. L.	Shelby.
Emerson, A. J.	Clinton.	Harris, W. S.	Unknown.
Etheridge, D. V.	Ballard's Bridge	Harrison, J.	Boone.
Evans, J.	Flat Rock.	Heddon, E.	Fort Hembre.
*Eure, E. H.	Reynoldson.	Henson, Thos.	Webster.
Fail, N.	Lane's Creek.	Head, S.	Pleasant Valley.
Farthing, A. C.	Sweet Water.	Hereford, W. N.	Wentworth.
Farthing, S. J.	"	Hester, Elijah	Dutchville.
Farthing, R. P.	Unknown.	Hilderbran, A.	Mull Grove.
Farthing, J. A.	"	Hilderbran, —	" "
Ferguson, W. M.	Cascade, Va.	Hill, G. W.	Pleasant Plains.
Ferguson, S.	Warrier Creek.	Hill, Wade	Buffaloe P. Mills.
Finch, G. M. L.	Louisburg.	*Hix, Wm.	Unknown.

NAMES OF MINISTERS—CONTINUED.

NAMES.	POST OFFICES.	NAMES.	POST OFFICES.
Hobgood, Wm. S.	Fish Dam,	Kenamore, —	Dunn's Rock,
Hocut, H.	Earpsboro',	Kemsey, James	Valley Town,
Hodges, Larkin,	Unknown,	Kennedy, W. M.	Warsaw,
*Hoffler, J. W.	Sunbury,	Kenney, James	Blue Wing,
Hoggard, T.	Pitch Landing,	King, James	" "
Hogwood, J. N.	Murfreesborough,	*King, J. J.	Raleigh,
Holdsclaw, H.	King's Creek,	Kenney, A.	Jackson Hill,
Holifield, E.	Logan's Store,	Knapp, T. Judson	Edenton,
Honrine, J. T.	Fayetteville,	Kone, W. W.	Murfreesborough,
Hooper, William	Murfreesboro',	Kornegay, H. R.	Kenansville,
Horner, T. J.	Woodsdale,	Lambeth, William	Salisbury,
Horton, L. B.	Eagle Rock,	Lanier, Benjamin	Salem Church,
*Hoskins, F. V.	Elizabeth City,	Lankford, W. K.	Cane Creek,
Howell, E.	Reynoldson,	*Larkins, W. R.	Pollocksville.
Howell, Jesse	Green Level,	Leary, West	Edenton,
Howell, J.	Jonesville,	Leatherman, J. F.	Seagles Store,
Howell, Wm.	Webb's Ford,	*Lee, John P.	Murfreesborough,
Howell, D.	Windsor,	Lennon, Haynes	Big Swamp,
*Howell, J. K.	Forestville,	*Lewis, T. C.	Mount Airy,
Hufham, G. W.	Faison's Depot,	Licer, T. C.	Rutherfordton,
Hufham, J. D.	" "	Lineberry, W.	St. Lawrence,
Ivey, S.	Auburn, Wake,	Littleton, J. W.	Albemarle,
*Ivey, F. H.	Fayetteville,	Logan, R. P.	Dallas,
Jacks, R.	Jefferson,	Logan, W. H.	Grassy Knob,
Jackson, J. B.	Thomasville,	Lennon, G. W.	Robeson,
James, J. J.	Raleigh,	Lovinggood, G. W.	Murphy,
Johnston, G. W.	Greenville,	Loyd, James	Unknown,
Johnson, B. O.	Unknown,	Layton, J. H.	Roger's Store,
Jones, R. B.	Hertford,	Marable, B. F.	Clinton,
*Jones, G. S.	Hendersonville,	Marcom, J. C.	Holly Springs,
Jones, R.	Summerville,	Main, Charles	Unknown,
Jones, M. W.	Unknown,	*Marsh, R. H.	Goldston,
Jones, P. H.	Farmington,	Marsh, J. B.	Mar's Hill,
Jones, F. H.	" "	Martin, B. H.	Happy Home,
Jones, J. J.	Swann's Works,	Martin, Edwin	Jonesville,
Jones, W. B.	Warsaw,	Martin, S. P.	Hammon's Store,
Jordan, W. H.	Oxford,	Mason, S. G.	Yanceyville,
Jordan, Jr., W. H.	Lilesville,	Mason, James P.	Chapel Hill,
Jordan, F. M.	Hillsborough,	McAlpin, Hugh	Clinton,
Jordan, W.	Anson connty,	McBride, B.	Unknown,
Jordan, E.	Edenton,	McCrow, J. M.	Sandy Run,
Judd, J. W.	Holly Spring,	McCurry, I.	Polkville,
Justice, T. B.	Rutherfordton,	McDaniel, James	Fayetteville,
Keesee, G. W.	Goldsborough,	McDowell, A.	Murfreesborough,
*Kelly, J. R.	Whitesville,	McDonald, W. B.	"

NAMES OF MINISTERS—CONTINUED.

NAMES.	POST OFFICES.	NAMES.	POST OFFICES.
McLure, J. F.	Monroe,	Perkinson, L. C.	Warrenton,
McSwain, A. A.	Moresborough,	Phillips, Eli	Brower's Store,
McSwain, William	Shelby,	Pierce, Edward	Merry Hill,
McSwain, L.	Ervinsville,	Pinner, R.	Avery's Creek,
Meacom, Allen	Wakefield,	Pittman, A. R.	Scoeville,
Miller, Joseph	Dick's Creek,	Pittman, Thos.	Murfreesborough,
*Mills, Green	Green Level,	Poindexter, J. A.	Siloam,
Mingus, C. B.	Pigeon River,	Poindexter, D. A.	East Bend,
Mingus, J.	Qualatown,	*Poe, E. A.	Forestville,
Mints, William M.	Charlotte,	Paston, Robert	Shelby,
Mintz, William	Shufordsville,	Potter, William	Gatesville,
Mitchell, John	Hillsborough,	Powell, J.	Dawson's X Roads,
Mizell, M. L.	Windsor,	Powell, J.	Lenoir,
Monroe, John	Montpelier,	Prevatt, F.	Leesville,
Montague, J. P.	Oxford,	Prichard, J. L.	Wilmington,
Montague, J. E.	Woodsdale,	Pritchard, W. D.	Camden C. H.,
Moody, R. H.	Waynesville,	*Pruden, A.	Gatesville,
Moody, R. M.	Collettsville,	Purefoy, G. W.	Chapel Hill,
Morgan, E.	Turnpike,	Purefoy, N. A.	Warrenton,
Morton, S. P.	Ansonville,	Purefoy, J. S.	Forestville,
Morton, E. C.	Lilesville,	*Pureroy, A. F.	"
Nicholson, Peter	Pineville,	Pay, D. J.	Whitesville,
Niles, A. N.	Motley,	Read, M. W.	Milton,
Nixon, B.	Edenton,	Redman, A.	New Hope,
Noble, A. M.	Shalotte,	Reed, James	Little River,
Nowell, Mark	Eagle Rock,	Reid, James	Cashie's Valley,
*Nowell, W. C.	Forestville,	Repiton, A Paul	Wilmington,
Oakley, W. E.	Berea,	Richardson, N.	Carthage,
*Oldham, Ira	Pitch Landing,	Rickman, M.	Franklin,
Olive, J.	Holly Springs,	Roach, A.	Mills Gap,
Overby, R. R.	Elizabeth City,	Robertson, John	Mt. Airy,
Oxford, Isaac	Deal's Mills,	Rocky, P.	Clinton,
Padgett, A.	Sandy Plains,	Rochelle, J. J.	Jackson,
Page, B.	" "	Rogers, J. W. F.	Holly Spring,
Parham, J.	Turkey Creek,	Rollins, G. W.	Moresborough,
Parham, H. P.	Sandy Marsh,	Rollins, B. E.	First Broad,
*Parker, W.	Raleigh,	Rollins, T. J.	Ivy, Madison,
Parnell, D.	Webb's Ford,	Royal, William	Forestville,
Paston, James	Shelby,	*Salmon, E. B.	"
*Patterson, B. A.	Hadley's Mills,	Sanderlin, D.	Dey's Mills,
Patterson, H. W.	Davidson River,	*Savage, R. R.	Murfreesborough,
Patterson, R.	Stocksville,	Self, R. O.	Unknown,
Pendergrass, J. F.	Tusquitte,	Senter, S.	Chalk Level,
Perdue, W. H.	Jonesville,	Sherrell, J. T. S.	Qualatown,
Perdue, W. R.	"	Shuck, L. H.	Madison,

NAMES OF MINISTERS—CONCLUDED.

NAMES.	POST OFFICES.	NAMES.	POST OFFICES.
Skinner, T. E.	Raleigh,	Walthall, J. S.	Raleigh,
Swain, S. D.	Jonesville,	*Watson, J. S.	Hillsborough,
Smith, Thomas,	Ellisville,	*Weatherspoon, H.	Cedar Fork,
Smith, S. P.	Wilksborough,	Weaver, A.	Lexington,
Solomon, —	Albemarle,	Webb, J. B.	Edenton,
Sparks, J. J.	Fine's Creek,	Webster, J.	Unknown,
Sparks, R.	Trap Hill,	Wells, D.	Harrell's Store,
Speight, Henry	Gatesville,	West, J. H.	Deal's Mills,
Spivey, H. S.	Newbern,	West, G. W.	Cc'umbia,
Stallings, J. N.	Kenansville,	*Wester, D.	Louisburg,
Steele, R. L.	Taylorville.	White, J. H.	Hall's X Roads,
*Stevenson, E.	Jackson,	White, H. J.	St. John's,
Stokes, H. M.	Elksville,	White, Henry	Merry Hill,
Stoker, A. P.	Unknown,	*Whitsen, Samuel	Camden,
Stokely, J. D.	Hintonville,	Wilcox, A. W.	Washington,
Stone, J.	Lumberton,	Wilcox, T.	Brinkleyville,
Stough, A. L.	White Store,	Wilcoxon, William'	Unknown,
Stradley, Thomas	Asheville,	Wilder, Samuel	Auburn,
Stradley, J. A.	Forestville,	Wilkey, J.	Rutherfordton,
Suttle, Joseph	Shelby,	Williams, A.	Lexington,
Swaim, G.	Taylorville,	Williams, B. B.	Cole Raine,
Terrell, J.	Francisco,	Williams, E. C.	Beaver Dam,
Terrell, S.	Eagle Rock,	*Williams, M. S.	Pacific,
Tilley, E.	King's Creek,	Williams, J.	Shelby,
Thorne, Levi	Mosely Hall,	Williams, L. F.	Faison's Depot,
Thompson, D.	Windsor,	Williams, M.	Seagle's Store,
Todd, M. G.	Eagle Rock,	Wilson, J. C.	New Hill,
Tritt, P.	Taylorville,	Wilson, Levi	Unknown,
Trivett, S.	Walnut Hill,	Wingate, W. M.	Forestville,
Trotman, Q. H.	Sunbury,	Woodward, H.	Unknown;
Turner, William	Waughtown,	Worrell, S. W.	Gatesville,
Twine, A.	Powell's Point,	Wooten, Richard	Lovelace,
Utley, J.	Newbern,	Wray, E.	Shelby,
Vannoy, A. W.	Pearlear's Creek,	Wright, D.	Troy,
Vernon, W.	Mt. Olive,	Yarbro, T. S.	Goldstor,
Wait, S.	Forestville,	*Yarboro, J. H.	Forestville,
Wallace, G. W.	Battle Hill,	York, —	Mt. Airy,
Walters, W. T.	Forestville,	*Young, Thos. W.	Morrisville.





